16—23. PHILIPPIANS. 441   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 our God and Father be the glory   
 Father be glory for ever for ever and ever.   
 and ever, Amen. 2! Sa- every saint in Christ Jesus. Salute   
 lute every saint in Christ brethren ‘ which are with me salute 461-2   
 Jesus. The brethren which 22 All the saints salute you,   
 are with me greet you. chiefly they that are of Czsar’s echt.   
 22 All the saints salute you.   
 you, chiefly they that household.   
 are of Casar’s household. spirit t.   
 23 The grace of our Lord °3fThe grace of our rom.xvi.24.   
 Jesus Christ he with you Lord Jesus Christ be with your   
 all, Amen. So all our   
 oldest   
 moat them also Amen.   
 to, but in all. in glory] To be con- in ch, i. 1, where, as Meyer observes, the   
 nected with shall fully supply: not with expression has a diplomatic formality,   
 his riches in glory: not, gloriously, as whereas here there is no reason for so   
 many Commentators, which is weak and formal an adjunct. The brethren   
 flat in the extreme: but glory is the in- which are with me] These must, on   
 strument and element by and in which account of the next verse, have been his   
 ‘all your need’ will be supplied: in glory: closer friends, his colleagues in the   
 but not only at the coming of Christ, but ministry, such as Aristarchus, Epaphras,   
 in the whole glorious imparting to you of Demas, Timotheus. But there has arisen   
 the unsearchable riches of Christ, begun a question, how to reconcile this ch.   
 and carried on here, and completed at that ii, And it may be answered, that the   
 day. in Christ Jesus] And this filling lack of oneness of mind there predicated of   
 (or, ‘this glory’) is, consists, finds its his companions, did not exclude them from   
 sphere and element, in Christ Jesus. the title “brethren,” nor from sending   
 20.] The contemplation hoth of the Chris- greeting to the Philippians: see also ch. i.   
 tian reward, of which he has been speak- 14, 22. All the saints] i.e., all the   
 ing, and of the glorious completion of all Christians here. they that are of   
 God’s dealings at the great day,—and the Czsar’s household] These perhaps were   
 close of his Epistle,—suggests this as- slaves helonging to the (technically so   
 cription of praise. But—however called) familia (i.e. all attached to the   
 rich you may be in good works, how- palace, including slaves and every de-   
 ever strong I may be by Christ to bear pendant) of Nero, who had been con-   
 all things,—not to us, but to our God and verted by intercourse with St. Paul,   
 Father be the glory. On the expression probably at this time a prisoner in the   
 rendered for ever and ever, see note, pretorian barracks (see ch. i. 13, note)   
 Eph. iii. 21. attached to the palace. This is much   
 21—23.] GREETING AND FINAL BE- more likely, than that any of the actual   
 NEDICTION. 21.) He greets every family of Nero should have embraced   
 individual saint. The singular has love Christianity. The reason of these being   
 and affection, and should not be lost, as specified is not plain: the connexion per-   
 in Conybeare’s translation, “all God’s haps between a colony, and some of tho   
 people.” in Christ Jesus] belongs imperial household, might account for it.   
 more probably to salute,—see Rom. xvi. 23.) Sce Gal. vi. 18.   
 22; 1 Cor. xvi. 19,—than to “saint,” as